

## Effect of Bhramari pranayama and OM chanting on pulmonary function in healthy individuals: A prospective randomized control trial

A Mooventhan and Vitthal Khode<sup>1</sup>

Department of Naturopathy Clinical, SDM College of Naturopathy and Yogic Sciences, Ujire, Karnataka, India

<sup>1</sup>Department of Physiology, SDM College of Medical Sciences and Hospital, Sattur, Dharwad, Karnataka, India

**Address for correspondence:** Dr. Mooventhan A, Department of Naturopathy Clinical, SDM College of Naturopathy and Yogic Sciences, Ujire, Karnataka, India. E-mail: [dr.mooventhan@gmail.com](mailto:dr.mooventhan@gmail.com)

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### Abstract

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### Background/Aim:

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Yoga is an ancient Indian science as well as the way of life. Pranayama is a part of yoga, which improves pulmonary function in combination of many pranayama, but the aim of our study is to evaluate the effect of only Bhramari pranayama and OM chanting on pulmonary function in healthy individuals.

### Materials and Methods:

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A total of 82 subjects were randomized into the study group (SG) ( $n = 41$ ) and control group (CG) ( $n = 41$ ). Baseline assessment was performed before intervention for both groups. SG practiced Bhramari pranayama and OM chanting for the duration of 10 min (5 min for each practice)/day for the period of 6 days/week for 2 weeks and CG did not practice so. After intervention post-assessment was performed for SG ( $n = 40$ ) and CG ( $n = 39$ ). Statistical analysis was performed by Independent samples *t*-test and Student's paired *t*-test with the use of Statistical Package for the Social Sciences version 16 (2007, USA).

### Results:

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The result showed a significant improvement in peak expiratory flow (PEF), forced expiratory flow (FEF)<sub>25%</sub> and maximal voluntary ventilation (MVV) along with a significant reduction in weight in SG compared with CG in independent samples *t*-test. Significant improvement in slow vital capacity (SVC), forced expired volume in 1 s (FEV<sub>1</sub>) along with PEF, FEF<sub>25%</sub> and MVV; Significant reduction in weight and body mass index were observed in SG unlike in CG in Student's paired *t*-test. No significant changes were found in forced vital capacity, FEV<sub>1</sub> /SVC and FEF<sub>50%</sub>, between and within the group analysis of SG and CG.

### Conclusion:

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Bhramari pranayama and OM chanting are effective in improving pulmonary function in healthy individuals.

**Keywords:** Bhramari pranayama, OM chanting, pulmonary function

### INTRODUCTION

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Yoga is an ancient Indian science as well as the way of life, which includes practice of specific posture (asana), regulated breathing (pranayama) etc.[1] Breath is the dynamic bridge between body and mind[2]

and pranayama (breathing techniques) is one of the most important yogic practices, which can produce different physiological responses in healthy individuals.[3] Pranayama is an art of prolongation and control of breath, which helps to bring the conscious awareness in breathing; to reshape breathing habits and patterns.[2] The persistent conditioning of breathing pattern of pranayama increases the pulmonary function in healthy individuals.[3]

Though, there are various pranayamas in yogic practices the Bhramari pranayama and OM chanting were used as expiratory exercises for bronchial asthma.[4] Bhramari pranayama (humming bee breath) is one of the yogic practice, which involves sitting in sukhasana (ease pose) the subject should inhale through both nostrils and while exhaling produce sound of female humming bee.[4] Combination of A, U (O) and M, i.e., OM is one of the fundamental symbols used in the yoga tradition, which symbolizes the three states of consciousness i.e., waking state, dream state and deep sleep respectively. Though, the sound of OM represents the primal vibration[5] and the OM chanting is an important exhalation exercise it was not included in regular breathing exercises to improve the pulmonary function in bronchial asthma.[4]

There have been many studies on yoga and its effects on physical functions,[3] autonomic variables, [6,7,8,9,10] stress[7,9,10,11,12,13] etc., Though the popularity of pranayama is increasing in the past few years there is lack of studies on the pranayama[3] especially on Bhramari pranayama and OM chanting on pulmonary function which had been used as expiratory exercises for bronchial asthma.[4] To the best of our knowledge there is no previous randomized control trial in combination of Bhramari pranayama and OM chanting on pulmonary functions made us to select this present study with the aims and objective to evaluate the effect of Bhramari pranayama and OM chanting on pulmonary function in healthy individuals.

## MATERIALS AND METHODS

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### Subjects

A total of 82 subjects which consists of 18 male and 64 female with age varied from 18 to 27 years were recruited from our college of naturopathy and yogic sciences, Medical Sciences and Hospital, Institute of Nursing Sciences and College of Physiotherapy. Though, the subjects were from different colleges they were all in the same campus with similar atmosphere and diet. Out of 82 subjects, 80 were non-yoga practitioners and two were practitioners who did not practice since 6-7 months with no reason. The study was conducted in the Department of Physiology of our college of medical sciences and hospital. The study protocol was approved by the institutional ethical committee of our college of medical sciences and hospital. The study was explained to all subjects and their written informed consent had been obtained. The sample size was determined based on the number of subjects who volunteered to participate in the trial. There was no attempt to determine the sample size based on previous effect sizes, which is a limitation of our study.[14] The subjects were recruited by the following criteria; inclusion criteria: Both sex with age between 18 and 30 years. Exclusion criteria: Subjects with the habits of tobacco chewing, smoking and alcoholism; history of any systemic diseases including respiratory tract diseases within the previous 6 weeks; history of regular medication for any diseases; mental illness; who cannot perform the pranayama; engagement in any pranayama/exercise/sports program at present and for the past 6 weeks.[3]

Baseline assessments were performed on 82 subjects (study group [SG] [n = 41] and control group [CG] [n = 41]) on the day prior to their intervention. 79 subjects (SG [n = 40] and CG [n = 39]) contributed to the current analyses at the second assessment after 2 weeks of intervention. The reasons for dropouts attributed to family problem (n = 1) in SG and (n = 1) in CG; and personal problem (n = 1) in CG. [Figure 1](#) shows the illustration of methods of the study.

### Randomization

The recruited subjects were randomized into either SG or CG on the day prior to their intervention using the papers with word “study” and “control” were put in an envelope and the paper each subject drew out determined their group.[15] The randomization was done by one of the author who involved in intervention, but he did not involve in any part of the investigation.

## Blinding/masking

It was not possible to mask the pranayama intervention from the subjects. However, the investigator who did the pulmonary function test (PFT) was blind to the intervention or SG/CG.[13]

## Assessments

Height: By using standard measuring tape, height in cm of each subject was measured. Weight: By using standard weighing machine, the weight in kg of each subject was measured. Body mass index (BMI): By using height and weight in the formula of weight in kg/height in m<sup>2</sup> it has been derived.

The following spirometric measures were assessed with the use of computerized spirometric equipment (Schiller Spirovit-SP1); slow vital capacity (SVC), forced vital capacity (FVC) and FEV<sub>1</sub> expressed in liter; FEV<sub>1</sub>/SVC expressed in percentage; forced expiratory flow (FEF)<sub>25%</sub>, FEF<sub>50%</sub>, FEF<sub>75%</sub>, FEF<sub>25-75%</sub> and peak expiratory flow (PEF) expressed in liter/second; and maximal voluntary ventilation (MVV) expressed in liter/minute. SVC, FVC maneuver were repeated at least thrice during each measurement and the highest of three acceptable readings were taken as the final values of that sitting.[16] MVV maneuver was done by asking the subjects to breathe in and out rapidly and forcefully through the mouth piece attached with the maneuver up to 12 s continuously without interruption. Maneuver was repeated at least thrice during each measurement and the highest of three acceptable readings were taken as the final values of that sitting.

## Interventions

SG practiced the combination of Bhramari pranayama and OM chanting in the morning around 7.45 am-8.45 am under the supervision for the duration of 10 min (5 min for each practice) for the period of 6 days/week for 2 weeks. The procedure used for our interventions are as follows; The Bhramari pranayama: The subjects asked to sit in sukhasana followed by inhalation through both nostrils and while exhaling should produce sound of female humming bee. OM chanting: Subjects were asked to sit in sukhasana and to inhalation deeply and then while exhaling should produce sound (chant) OM with the ability to continue until further exhalation is not possible.[4]

CG did not receive any intervention for the same period.

## Data analysis

The data were analyzed statistically by using the statistical package for the social sciences version 16. Statistical analysis of baseline and post-intervention assessments of both SG ( $n = 40$ ) and CG ( $n = 39$ ) were done by using independent samples *t*-test.[13] Pre- and post-assessment of SG ( $n = 40$ ) and CG ( $n = 39$ ) were done by using Student's paired *t*-test.  $P < 0.05$  was considered as significant.

## RESULTS

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Out of 120 subjects assessed for the eligibility, 38 subjects did not fulfill the criteria and did not include in the study. The recruited 82 subject's baseline assessment was taken before intervention. After intervention post-assessment was taken for 79 subjects those who completed the study successfully and statistical analysis was done to compare groups at baseline and post-intervention between and within the groups. There were no significant differences between the SG and CG at baseline assessment except in weight and FEV<sub>1</sub>/SVC [Tables 1 and 2].

Our result showed the significant increases in PEF, FEF<sub>25%</sub> and MVV along with a significant reduction in weight in the SG compared with CG, but no significant changes were found between the groups in the rest of the variables in independent samples *t*-test [Table 2].

The Student paired *t*-test was used to find the changes in the pre- and post-intervention outcome of within the groups. It showed a significant increase in SVC in SG, but in CG no such significant change was found. FVC was increased insignificantly in both SG and CG. Though the improvements were insignificant, better improvement was seen in SG than CG. Significant increase in FEV<sub>1</sub>, PEF and FEF<sub>25%</sub>; and insignificant

increase in FEV<sub>1</sub> /SVC were observed in SG, but in CG insignificant reductions were observed.

Though no significant changes in FEF<sub>50%</sub> in both groups, it increased in SG, but reduced in CG. Significant reduction in FEF<sub>75%</sub> and FEF<sub>25-75%</sub> were observed in CG, but no such significant changes were found in SG. MVV significantly increased in SG, but no significant changes found in CG. Along with these results significant reduction in weight and BMI was observed in SG unlike CG [Table 2].

## DISCUSSION

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The result of our study showed significant increases in PEF, FEF<sub>25%</sub> and MVV along with a significant reduction in weight in SG compared with CG.

PEF and FEF<sub>25%</sub> reflects mainly the caliber of the bronchi and larger bronchioles, which are subjected to reflex bronchi constriction. The flow rate is a function of lung volume rather than the effort exerted that is why it is “effort independent flow” and is significantly increased in SG, which is supported by the previous study on “OM” meditators.[17]

The increased PEF, FEF<sub>25%</sub> and MVV may attribute to voluntary prolongation of inspiration and expiration during pranayama stretched the respiratory muscles to their full extent and the respiratory apparatus was able to work to their maximal capacity;[17] the use of diaphragmatic and abdominal muscles more efficiently[3] during the Bhramari and OM chanting. Improvement of respiratory muscle function helps to reduce the relative load on the muscles and increase maximal sustained ventilatory capacity.[18]

Previous study on yoga showed significant improvement in peak expiratory flow rate (PEFR) at 2-week supporting our study, but improvement in FEV<sub>1</sub> and FEF<sub>25-75%</sub> between the groups did not support our study. Though this result did not support the study, it was found at 8-week.[16]

Between the group analyses there were no significant changes in SVC and FEV<sub>1</sub>, whereas within the group analysis significant improvement in SVC, FEV<sub>1</sub>, along with PEF, FEF<sub>25%</sub> and MVV were observed in SG unlike in CG.

The significant improvement in SVC might be due to the regular practice of Bhramari and OM chanting could attributed to increase in lung volumes and vital capacity by its slow breathing[19,20] slow and deep breathing technique which is commonly used to decrease the work of breathing and accessory muscle activity; to increase the efficiency of breathing; and to improve the ventilation by its slow breath rate and more tidal volume.[18]

Significant improvement in FEV<sub>1</sub> might attributed to the development of respiratory musculature incidental to regular practice of pranayama along with its calming effect on mind could reduce emotional stress, wherefore withdrawing the broncho-constrictor effects.[3] So Bhramari and OM chanting may be useful for obstructive pulmonary diseases. Significant improvement in SVC, FEV<sub>1</sub>, PEFR and MVV in studies on pranayama in healthy[3] and yogic practices in asthma[21] on pulmonary function; significant improvement in FEV<sub>1</sub>, MVV, PEFR in previous studies on yoga in healthy,[22] pranayama in hypothyroidism[23] and diabetes;[24] significant improvement in FEV<sub>1</sub> and PEF in previous studies where Bhramari and OM chanting were used as expiratory exercise[4] and yoga (including pranayama) based mind body intervention for asthma[16] supporting our study.

Though no significant changes were found in FVC, FEV<sub>1</sub> /SVC and FEF 50% in between and within the group analysis, the improvements were better in SG than CG indicates the Bhramari and OM chanting may have some effect on these parameters. Significant increase in FVC was observed in previous studies on deep breathing exercise,[25] on the combination of various pranayama[3] and yoga[22] in healthy individuals; On yogic practices in asthma[21] and in diabetes,[24] but in our study we did not find so.

Though no significant changes were found in FEF<sub>75%</sub> and FEF<sub>25-75%</sub> in between the group analysis, significant reduction was found within the group analysis CG unlike SG. It indicates Bhramari and OM chanting may be useful to prevent airflow obstruction. Along with these results significant reduction in weight was observed in SG compared with CG with no significant change in BMI in between group analysis. Though there was a significant difference in weight at baseline that did not affect the result

because in within group analysis the significant reduction of both weight and BMI were observed in SG and no such significant changes were observed in CG, indicates the regular practice of pranayama may be useful in correction of overweight/obesity, which is associated with various systemic diseases such as Coronary heart disease, hypertension and even cancer.[26] In the respiratory system, it may be associated with childhood respiratory infections,[27] breathlessness, obstructive sleep apnea,[26] obesity-hypoventilation syndrome, pulmonary atelectasis[28] and restrictive lung disease.[29]

In a study on yogic practices significant decrease in weight and BMI[30] supporting our study. Increased weight is associated with diabetes[26] in which better glycemic control,[24,31] pulmonary functions[24] and stable autonomic functions[31] were obtained with yoga asanas and pranayama. Improvement in PFT in our study may attribute to the following mechanisms and effects of pranayama practices described on various previous studies.

The slow breathing technique of Bhramari and OM chanting may be useful to promotes sympathovagal balance;[10] to improves autonomic functions;[32] and to modify the sympathovagal imbalance, which is common in patient with the chronic obstructive pulmonary disease (COPD).[33] In a previous study on neurohemodynamic correlates of “OM” chanting showed limbic deactivation and similar observations were recorded in vagal nerve stimulation used in the treatment of depression,[34] which is common in COPD, bronchial asthma and can affect the quality of sleep, quality-of-life and diseases condition.[35,36,37]

Stress is an important precipitating factors of asthma,[4] slow and deep breathing has a calming effect on the mind, which is not only helps to de-stress,[38] but also improve the antioxidant status of the individual.[39] Yoga is a form of mind-body medicine, which promotes positive affect and reduce negative affect to increase lung functions and reduce usage of bronchodilator in asthmatics.[40] Yogic breathing exercises (YBE) can reduce cigarette craving acutely, which may reduces the risk of chronic lung disease.[41]

In chronic lung disease, diffusion capacity is impaired and YBE improves it especially in COPD.[30] This effect attributed to the fact that yogic breathings (YB) are more of a vertical breathing by which all the alveoli of both the lungs open-up evenly and provide a vast expanse of alveolar surface membrane about 50 m<sup>2</sup> in extent, which is 20 times the entire body surface for exchange of gases;[30] pranayama may affect the milieu at bronchioles and alveoli particularly at alveolocapillary membrane to facilitate diffusion and transport of gases.[21]

Pranayamas are used to calm the body, raise energy levels, increase respiratory stamina, relax the chest muscles and expand the lungs.[21,30] Slow and deep breathing reduces dead space ventilation and refreshes the air throughout lungs[25,38] and induces a generalized decrease in the excitatory pathways regulating respiratory systems.[2] During this breathing lung inflates to the maximum which stimulates pulmonary stretch receptors.[2] The stretch receptors reflex decrease the tracheobronchial smooth muscle tone, which in turn decrease air resistance and increase airway caliber, which causes the lung function test to improve.[17] With pranayama practice one can increase the intake of oxygen up to 5 times[12] and also increase oxygenation at the tissue level.[21] Hence deep breathing exercise, even for a few minutes duration is beneficial for the lung function.[25]

Yoga practices might be interacting with various, somato-neuroendocrine mechanisms[24] and it can be used as psychophysiologic stimuli to increase endogenous secretion of melatonin, which improves sense of well-being.[42] By reducing perceived stress and anxiety, yoga easing respiration and it can be beneficial in the prevention and cure of diseases.[17]

The limitations of our study are we did not do the diffusion capacity, lung volumes and total lung capacity. In the baseline, though there were variations in weight and FEV<sub>1</sub> /SVC between SG and CG that did not affect the PFT because it depends on the individual's own weight.

Strength of our study are the first randomized control trial evaluating the effect of only Bhramari pranayama and OM chanting on pulmonary function in the healthy individuals; though the duration of intervention was short, significant improvements were found in pulmonary function in SG, which was not seen in CG. Easy pranayama practices can be done by irrespective of age, sex and religion etc., The results



of OM chanting along with Bhramari pranayama suggest that it can also be considered and included as a regular breathing exercise to improve pulmonary function which is not exist so far. Further, studies are required with the more number of sample size and longer duration to find out the effect of each practice separately with underling mechanism.

## CONCLUSION

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Based on the limitations it can be concluded that these result showed a significant improvement in PEF, FEF<sub>25%</sub> and MVV with a significant reduction in weight in SG compared with CG in independent samples *t*-test. Significant improvement in SVC, FEV<sub>1</sub>, along with PEF, FEF<sub>25%</sub> and MVV; and significant reduction in weight and BMI in SG unlike CG in Student's paired *t*-test. It suggests that Bhramari pranayama and OM chanting are effective in improving the pulmonary function in healthy individuals.

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## Footnotes

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**Conflict of Interest:** None declared

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## Figures and Tables

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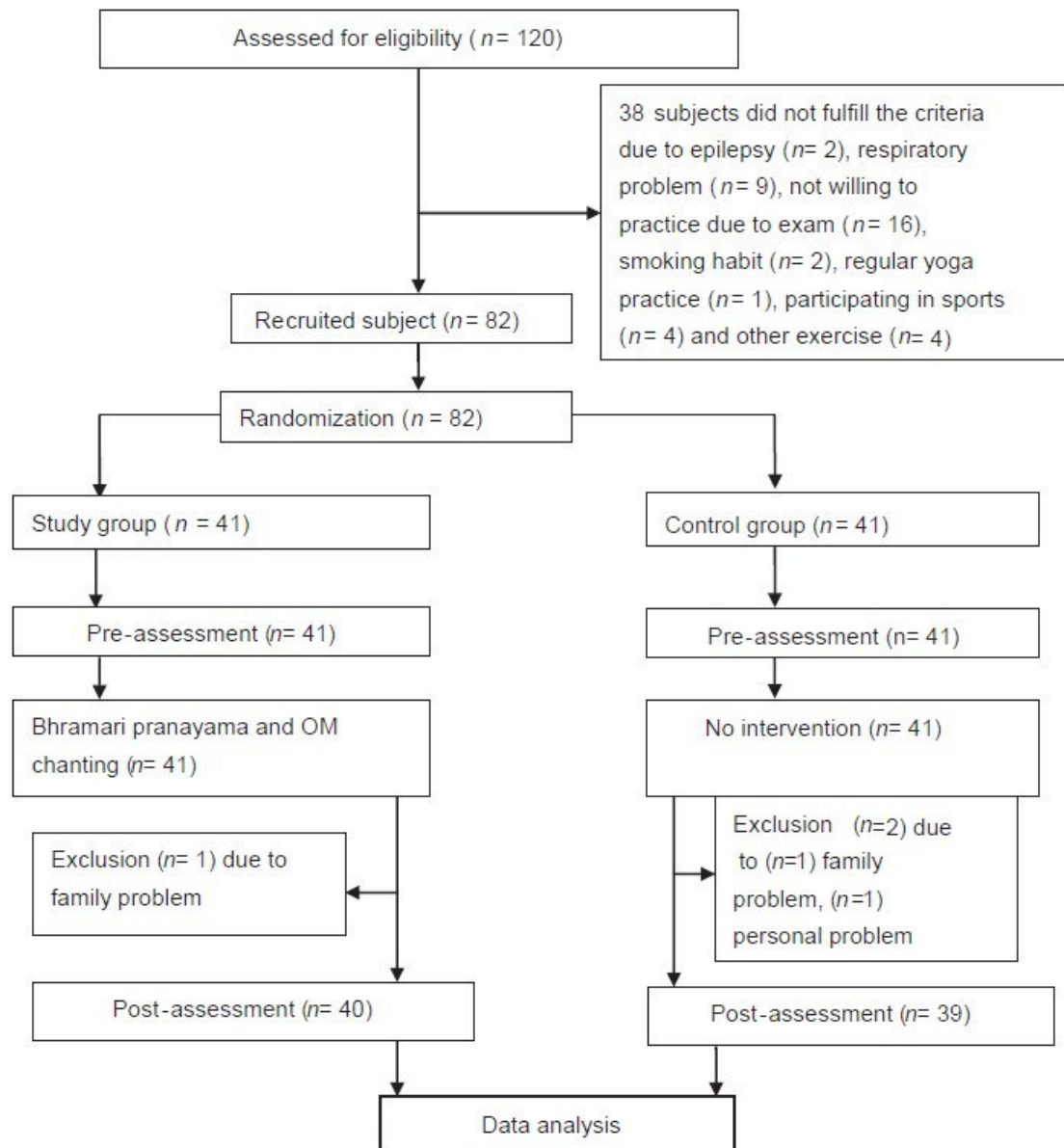
**Figure 1**[Open in a separate window](#)

Illustration of methods of study

**Table 1**Demographic variables of study and control group (Independent samples *t* test)

Variable	Study group ( <i>n</i> =40)	Control group ( <i>n</i> =39)	<i>t</i> value	<i>P</i> value
Age	19.82±1.723	19.74±1.983	0.195	0.846
Gender	Female 28/Male 12	Female 33/Male 6	1.552	0.125
Height	160.22±8.99	157.48±8.68	1.376	0.173

**Table 2**

Baseline and post-test assessment with statistical analysis between (Independent samples *t*-test) and within (Student's paired *t* test) the study and control groups

Parameter	Assessment	Study group (n=40) with paired <i>t</i> test values		Control group (n=39) with paired <i>t</i> test values		Independent <i>t</i> test	
		<i>t</i> value	<i>P</i> value	<i>t</i> value	<i>P</i> value	<i>t</i> value	<i>P</i> value
Weight	Baseline	58.08±12.16		52.10±11.09		2.278	0.025*
	Post-test	57.52±12.18		51.97±11.08		2.117	0.038*
		<i>t</i> =4.113	<i>P</i> =0.000***	<i>t</i> =0.777	<i>P</i> =0.442		
BMI	Baseline	22.59±4.279		20.88±3.339		1.983	0.051
	Post-test	22.37±4.279		20.82±3.336		1.788	0.078
		<i>t</i> =4.143	<i>P</i> =0.000***	<i>t</i> =0.772	<i>P</i> =0.445		
SVC	Baseline	2.66±0.70		2.51±0.64		0.970	0.335
	Post-test	2.75±0.65		2.56±0.65		1.249	0.216
		<i>t</i> =-3.028	<i>P</i> =0.004**	<i>t</i> =-1.454	<i>P</i> =0.154		
FVC	Baseline	2.72±0.63		2.61±0.61		0.798	0.428
	Post-test	2.77±0.66		2.62±0.61		1.092	0.278
		<i>t</i> =-1.272	<i>P</i> =0.211	<i>t</i> =-0.459	<i>P</i> =0.649		
FEV <sub>1</sub>	Baseline	2.54±0.56		2.50±0.52		0.329	0.743
	Post-test	2.64±0.57		2.49±0.55		1.228	0.223
		<i>t</i> =-2.881	<i>P</i> =0.006**	<i>t</i> =0.538	<i>P</i> =0.594		
FEV <sub>1</sub> /SVC	Baseline	96.78±8.78		101.12±10.10		-2.039	0.045*
	Post-test	96.90±6.70		98.18±9.67		-0.682	0.497
		<i>t</i> =-0.090	<i>P</i> =0.929	<i>t</i> =1.951	<i>P</i> =0.058		
PEF	Baseline	5.50±1.63		5.18±1.51		0.899	0.372
	Post-test	5.79±1.67		4.87±1.59		2.485	0.015*
		<i>t</i> =-2.684	<i>P</i> =0.011*	<i>t</i> =1.675	<i>P</i> =0.102		
FEF <sub>25%</sub>	Baseline	5.22±1.48		5.01±1.38		0.653	0.516
	Post-test	5.47±1.46		4.66±1.49		2.393	0.019*
		<i>t</i> =-2.279	<i>P</i> =0.028*	<i>t</i> =1.816	<i>P</i> =0.077		
FEF <sub>50%</sub>	Baseline	3.81±1.05		3.94±1.05		-0.589	0.558
	Post-test	3.84±0.89		3.65±1.07		0.827	0.411
		<i>t</i> =-0.260	<i>P</i> =0.79	<i>t</i> =1.825	<i>P</i> =0.076		
FEF <sub>75%</sub>	Baseline	2.21±0.48		2.35±0.65		-1.165	0.248
	Post-test	2.10±0.43		2.17±0.57		-0.652	0.516
		<i>t</i> =1.980	<i>P</i> =0.055	<i>t</i> =2.152	<i>P</i> =0.038*		
FEF <sub>25-75%</sub>	Baseline	3.49±0.92		3.66±0.93		-0.827	0.411
	Post-test	3.52±0.76		3.35±0.88		0.900	0.371
		<i>t</i> =-0.299	<i>P</i> =0.766	<i>t</i> =2.283	<i>P</i> =0.028*		
MVV	Baseline	92.47±24.37		84.92±24.10		1.382	0.171
	Post-test	98±23.75		86.84±25.51		2.012	0.048*
		<i>t</i> =-2.796	<i>P</i> =0.008**	<i>t</i> =-1.042	<i>P</i> =0.304		

All values are in mean average±standard deviation \**P*<0.05; \*\**P*<0.01; \*\*\**P*<0.001. BMI = Body mass index; SVC = Slow vital capacity; FVC = Forced vital capacity; FEV<sub>1</sub>=Forced expired volume in 1 s; PEF = Peak expiratory flow; FEF = Forced expiratory flow; MVV = Maximal voluntary ventilation

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